Permit #F00136155

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00136155 **Type of Permit:** FILMING **Release Date:** 04/20/2018

Production Company WC DEV LLC

Insured Company Name WC DEV LLC
Contact Phone No. 1 323-428-8641
Contact Phone No. 2
Fax
Address 8750 WILSHIRE BLVD., SUITE 200
BEVERLY HILLS, California 90211

Production Title MAN AT ARMS

Type of Production TV Reality

Producer Alexander Moon

Director Alex Emerson

1st AD Andrew McDonald

Production Manager Liz Muro

FilmL.A. Coordinator Brian Palmert

Location Manager Alexander Moon
Primary Phone Mobile - 323-428-8641
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 900	$207.00
Notification Charge	$164.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,116.00

Number of Locations 1

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Summary Information — Location

Permit Number F00136155
Production Company WC DEV LLC
Insured Company WC DEV LLC
Production Title MAN AT ARMS

Location Manager Alexander Moon
Primary Phone Mobile - 323-428-8641
Secondary Phone

Location Address 439 E 58th St., Los Angeles, CA 90011

Location Type Studio

Film Dates 4/23/2018 - 5/4/2018 07:00 - 22:00 12 days

Open or Closed to the Public Closed

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document WC Dev LLC.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	2
Cast/Crew vehicles	45
Cube Trucks	1
Generator	1
Trailers	2

Personnel on Location

Type	Quantity
Cast	10
Crew	40
Spot Check	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Ed Padilla

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
410 E 58th St, Los Angeles, CA, 90011

Posting "No Parking" signs N/S E. 58TH ST., S. AVALON BLVD. - TOWNE AVE.

Approximate Footage 601 - 900 **Log Number** 199674

Date(s) 4/23/2018 to 5/4/2018 **Time(s)** 00:00 to 00:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **WC Dev LLC** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

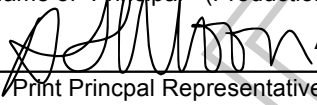
I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **3.29.18**

By _____
Representative's Signature

WC DEV LLC
Name of "Principal" (Production Company)

8750 Wilshire Blvd., Ste.200
Principal's Address


Alex Moon
Print Princpal Representative's Name

Beverly Hills, CA 90211
City, State, Zip Code

Line Producer
Representative's Title (i.e. UPM, Loc Mgr)

323-428-8641
Principal's Telephone Number

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